



# AIRCRAFT MECHANICS FRATERNAL ASSOCIATION

AMFA Local 11 • 511 E John Carpenter Fwy Suite 455 • Irving, TX  
75062 • WEBSITE: [www.amfa11.com](http://www.amfa11.com)

## AMFA Local 11 Welfare Fund Application Form

### Individual Request

*(Please print)*

*All applications should be presented to the Welfare Fund Committee Chairman or be mailed to the address listed at the bottom of this application.*

#### Section 1 Personal Information:

Legal Name of AMFA Local 11 Member: \_\_\_\_\_

Employee Number: \_\_\_\_\_

Job Title \_\_\_\_\_

Hire Date \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Airline \_\_\_\_\_

Email Address \_\_\_\_\_

Marital Status \_\_\_\_\_

Dependants \_\_\_\_\_

Sick leave hour's available \_\_\_\_\_

Vacation and floating holiday's available \_\_\_\_\_

Have you applied for assistance under this program? \_\_\_\_\_

Amount Needed \_\_\_\_\_



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### Section 3 Financial Data:

**Income:** (List salary, relatives, roommates, child support, LTD, Disability, OJI, social security, retirement, AFLAC, Colonial, etc)

<u>Source of Income</u>	<u>Expected Amount</u>	<u>Date(s) Expected</u>	<u>Explanation</u>

**Current debts:** (List all loans including mortgages, rent, credit card bills, medical bills, etc)

<u>Name of Creditor</u>	<u>Monthly Amount Due</u>	<u>Due Date</u>	<u>Reason for Debt</u>

**Current Assets:** (List all assets including checking, investments, etc)


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By signing below, I authorize SWA Health and Welfare Benefits and its Claims Administrators, Retirement Benefits, and Payroll to release information to the AMFA Local 11 Welfare Fund Committee Chairman regarding this request for assistance.

Note: If awarded, recipient will be required to provide an IRS W9 form prior to the funds being released. Completion of W9 is recipient's acknowledgement of tax implications and possible 1099 issued for that year.

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Signature of Applicant

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Date

Application should be presented to the Welfare Fund Committee Chairman or emailed to *drc3191@yahoo.com*